**Government of Bihar
Saharsa College of Engineering, Saharsa-852201***(Under the Department of Science & Technology govt. of Bihar, Patna)*

**APPLICATION FORM FOR RECRUITMENT OF**

**GUEST LAB ASSISTANT**

**Notes:**

* 1. This recruitment is totally temporary.
	2. Copies of all the certificates/testimonials should be attached along with this duly filled application form.

Photograph

* 1. Originals documents will have to be shown at the time of interview.
	2. Which is not related to you please write N A.

**1. Application for Advt. No.-: SCE-01/2022**

|  |  |
| --- | --- |
| **[a]** | **Name of the Department:** |
| **[b]** | **Post Applied:** |  | **[c] Specialization:**  |

1. **Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:** | **[b]** | **Father’s Name:** |
| **[c]** | **Date of Birth:** | **[d]** | **Category:**  |
| **[e]** | **Gender:**  | **[f]** | **Marital Status:** |

1. **Complete Correspondence Address:**

|  |  |  |
| --- | --- | --- |
|  | **Email ID** |  |
|  | **Mobile** |  |
|  | **STD Code** |  |
|  | **PIN** |  |  |  |  |  |  | **Phone No** |  |

1. **Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Examination Passed** | **Year of Passing** | **Board/University/ Institute** | **Subject/Discipline** | **Percentage/ CGPA** | **Class/ Division** |
| **1.** | X (10th) |  |  |  |  |  |
| **2.** | XII (10+2) |  |  |  |  |  |
| **3.** | UG |  |  |  |  |  |
| **4.** | PG |  |  |  |  |  |
| **5.** | Others |  |  |  |  |  |

1. **Employment Record** [starting from the most recent employment]**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **From** | **To** | **Total Experience [in Years & Months]** | **Position Held** | **Organization** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Experience:**

|  |  |
| --- | --- |
| **Particular** | **Detail** |
|  |

|  |
| --- |
|  |

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|  |  |
|  |  |

1. **Scholastic Achievements (Please use separate sheet, if necessary)**

|  |  |
| --- | --- |
| **Particular** | **Number** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Other Activities (Please attach the documents in support of claim):**
2. **Academic excellence, if any:**

|  |  |
| --- | --- |
| **Particular** | **If yes, please provide details**  |
|  |  |
|  |  |

1. **Reference (Give particular of two referees, not directly related with the candidate):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Email Address** | **Mobile No** | **Phone No** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Have you even been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public Service Commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is “Yes”, full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

**I hereby declare that the information furnished above is correct.**

[Signature of the Applicant]